

Division \_\_\_\_\_

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court Department  
**FINANCIAL STATEMENT**  
(Short Form)

Docket No. \_\_\_\_\_

**INSTRUCTIONS:** If your income equals or exceeds \$75,000.00 annually, you must complete the LONG FORM financial statement, unless otherwise ordered by the Court.

\_\_\_\_\_  
Plaintiff / Petitioner

v.

\_\_\_\_\_  
Defendant / Petitioner

**1. PERSONAL INFORMATION**

Your Name \_\_\_\_\_ Social Security No. \_\_\_\_\_

Address \_\_\_\_\_  
(Street address) (City / Town) (State) (Zip)

Tel. No. \_\_\_\_\_ Date of Birth \_\_\_\_\_ No. of children living with you \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Employer's Address \_\_\_\_\_  
(Street address) (City / Town) (State) (Zip)

Employer's Telephone No. \_\_\_\_\_ Do you have health insurance coverage? ☐ Yes ☐ No

If yes, name of health insurance provider \_\_\_\_\_

**2. GROSS WEEKLY INCOME / RECEIPTS FROM ALL SOURCES**

- |                                                                                                                                       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------|----|-------|
| a) Base pay from <input type="checkbox"/> Salary <input type="checkbox"/> Wages                                                       | \$ | _____ |
| b) Overtime                                                                                                                           | \$ | _____ |
| c) Part-time job                                                                                                                      | \$ | _____ |
| d) Self-employment (attach a completed schedule A)                                                                                    | \$ | _____ |
| e) Tips                                                                                                                               | \$ | _____ |
| f) <input type="checkbox"/> Commissions <input type="checkbox"/> Bonuses                                                              | \$ | _____ |
| g) <input type="checkbox"/> Dividends <input type="checkbox"/> Interest                                                               | \$ | _____ |
| h) <input type="checkbox"/> Trusts <input type="checkbox"/> Annuities                                                                 | \$ | _____ |
| i) <input type="checkbox"/> Pensions <input type="checkbox"/> Retirement Funds                                                        | \$ | _____ |
| j) Social Security                                                                                                                    | \$ | _____ |
| k) <input type="checkbox"/> Disability <input type="checkbox"/> Unemployment insurance <input type="checkbox"/> Worker's compensation | \$ | _____ |
| l) Public Assistance (welfare, A.F.D.C. payments)                                                                                     | \$ | _____ |
| m) <input type="checkbox"/> Child Support <input type="checkbox"/> Alimony (actually received)                                        | \$ | _____ |
| n) Rental from income producing property (attach a completed Schedule B)                                                              | \$ | _____ |
| o) Royalties and other rights                                                                                                         | \$ | _____ |
| p) Contributions from household member(s)                                                                                             | \$ | _____ |
| q) Other (specify)                                                                                                                    | \$ | _____ |
| _____                                                                                                                                 | \$ | _____ |
| _____                                                                                                                                 | \$ | _____ |
| _____                                                                                                                                 | \$ | _____ |
| r) Total Gross Weekly Income/Receipts (add items a-q)                                                                                 | \$ | _____ |

### 3. ITEMIZED DEDUCTIONS FROM GROSS INCOME

- |                                            |       |             |    |       |
|--------------------------------------------|-------|-------------|----|-------|
| a) Federal income tax deductions (claiming | _____ | exemptions) | \$ | _____ |
| b) State income tax deductions (claiming   | _____ | exemptions) | \$ | _____ |
| c) F.I.C.A. and Medicare                   |       |             | \$ | _____ |
| d) Medical Insurance                       |       |             | \$ | _____ |
| e) Union Dues                              |       |             | \$ | _____ |
| <b>f) Total Deductions (a through e)</b>   |       |             | \$ | _____ |

#### 4. ADJUSTED NET WEEKLY INCOME

2(r) minus 3(f)

\$ \_\_\_\_\_

## 5. OTHER DEDUCTIONS FROM SALARY/WAGES

- |                                                                         |                                         |                                  |    |       |
|-------------------------------------------------------------------------|-----------------------------------------|----------------------------------|----|-------|
| a) Credit Union                                                         | <input type="checkbox"/> Loan repayment | <input type="checkbox"/> Savings | \$ | _____ |
| b) Savings                                                              |                                         |                                  | \$ | _____ |
| c) Retirement                                                           |                                         |                                  | \$ | _____ |
| d) Other - Specify (i.e., Child Support, Deferred Compensation or 401K) |                                         |                                  | \$ | _____ |
| <b>e) Total Deductions (a through d)</b>                                |                                         |                                  | \$ | _____ |

## 6. NET WEEKLY INCOME

**4 minus 5(e)**

\$ \_\_\_\_\_

**7. GROSS YEARLY INCOME FROM PRIOR YEAR**

(attach copy of all W-2 and 1099 forms for prior year)

**\$**

**Number of Years you have paid into Social Security**

## 8. WEEKLY EXPENSES

- |                                               |    |  |                               |                               |    |
|-----------------------------------------------|----|--|-------------------------------|-------------------------------|----|
| a) Rent or Mortgage (PIT)                     | \$ |  | l) Life Insurance             | \$                            |    |
| b) Homeowners/Tenant Insurance                | \$ |  | m) Medical Insurance          | \$                            |    |
| c) Maintenance and Repair                     | \$ |  | n) Uninsured Medicals         | \$                            |    |
| d) Heat                                       | \$ |  | o) Incidentals and Toiletries | \$                            |    |
| e) Electricity and/or Gas                     | \$ |  | p) Motor Vehicle Expenses     | \$                            |    |
| f) Telephone                                  | \$ |  | q) Motor Vehicle Payment      | \$                            |    |
| g) Water/Sewer                                | \$ |  | r) Child Care                 | \$                            |    |
| h) Food                                       | \$ |  | s) Other (explain)            |                               |    |
| i) House Supplies                             | \$ |  |                               | \$                            |    |
| j) Laundry and Cleaning                       | \$ |  |                               | <u>TOTAL LIAB'TIES (P. 3)</u> | \$ |
| k) Clothing                                   | \$ |  | t) <u>TOTAL ADD'L EXP.</u>    | \$                            |    |
| <b>t) Total Weekly Expenses (a through t)</b> |    |  |                               | \$                            |    |

## 9. COUNSEL FEES

- a) Retainer amount(s) paid to your attorney(s) \$ \_\_\_\_\_
- b) Legal fees incurred, to date, against retainer(s) \$ \_\_\_\_\_
- c) Anticipated range of total legal expense to litigate this action \$ \_\_\_\_\_ to \$ \_\_\_\_\_

Division \_\_\_\_\_

**Commonwealth of Massachusetts**  
**The Trial Court**  
**Probate and Family Court Department**  
**FINANCIAL STATEMENT**  
**(Short Form)**

Docket No. \_\_\_\_\_

**10. ASSETS** (attach additional sheet if necessary)

## a) Real Estate

Location \_\_\_\_\_

Title held in the name of \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Mortgage \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_

## b) Motor Vehicles

Fair Market Value \$ \_\_\_\_\_ - Vehicle Loan \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Vehicle Loan \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_

## c) IRA, Keogh, Pension, Profit Sharing, Other Retirement Plans:

Financial Institution or Plan Name and Account Number

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

## d) Tax Deferred Annuity Plan(s)

\$ \_\_\_\_\_

## e) Life Insurance: Present Cash Value

\$ \_\_\_\_\_

## f) Savings &amp; Checking Accounts, Money Market Accounts, Certificates of Deposit - which are held individually, jointly, in the name of another person for your benefit, or held by you for the benefit of your minor child(ren):

Financial Institution or Plan Name and Account Number

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

## g) Other (e.g., stocks, bonds, collections)

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

h) **Total Assets** (a through g + Additional Assets, if any)

\$ \_\_\_\_\_

**11. LIABILITIES** (Do not list expenses shown in item 8 above)

|                                             | Creditor | Nature of Debt | Date Incurred | Amount Due | Weekly Payment |
|---------------------------------------------|----------|----------------|---------------|------------|----------------|
| a)                                          |          |                |               | \$         | \$             |
| b)                                          |          |                |               | \$         | \$             |
| c)                                          |          |                |               | \$         | \$             |
| d)                                          |          |                |               | \$         | \$             |
| <u>ADDITIONAL LIABILITIES FROM SCHEDULE</u> |          |                |               | \$         | \$             |

e) **Total Liabilities**

\_\_\_\_\_

\_\_\_\_\_

Division \_\_\_\_\_

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court Department  
FINANCIAL STATEMENT  
(Short Form)**

Docket No. \_\_\_\_\_

**CERTIFICATION**

I certify under the pains and penalties of perjury that the information stated on this Financial Statement and the attached schedules, if any, is complete, true, and accurate.

Date \_\_\_\_\_

Signature \_\_\_\_\_

**INSTRUCTIONS:** In any case where an attorney is appearing for a party, said attorney **MUST** complete the Statement by Attorney.

**STATEMENT BY ATTORNEY**

I, the undersigned attorney, am admitted to practice law in the Commonwealth of Massachusetts--am admitted pro hoc vice for the purposes of this case--and am an officer of the court. As the attorney for the party on whose behalf this Financial Statement is submitted, I hereby state to the court that I have no knowledge that any of the information contained herein is false.

Date \_\_\_\_\_

Signature \_\_\_\_\_  
(Signature of attorney)

\_\_\_\_\_  
(Print name)

\_\_\_\_\_  
(Street address)

\_\_\_\_\_  
(City/Town)

\_\_\_\_\_  
(State)

\_\_\_\_\_  
(Zip)

Telephone: \_\_\_\_\_

B.B.O. #: \_\_\_\_\_

**ADDITIONAL WEEKLY EXPENSES - SHORT FORM (Section 8., continued)**

Name: \_\_\_\_\_

Docket No. \_\_\_\_\_

**8. WEEKLY EXPENSES (continued)**

| <b>ITEM / DESCRIPTION</b>                      |       | <b>AMOUNT</b>                                                                            |
|------------------------------------------------|-------|------------------------------------------------------------------------------------------|
| a)                                             | _____ | \$ _____                                                                                 |
| b)                                             | _____ | \$ _____                                                                                 |
| c)                                             | _____ | \$ _____                                                                                 |
| d)                                             | _____ | \$ _____                                                                                 |
| e)                                             | _____ | \$ _____                                                                                 |
| f)                                             | _____ | \$ _____                                                                                 |
| g)                                             | _____ | \$ _____                                                                                 |
| h)                                             | _____ | \$ _____                                                                                 |
| i)                                             | _____ | \$ _____                                                                                 |
| j)                                             | _____ | \$ _____                                                                                 |
| k)                                             | _____ | \$ _____                                                                                 |
| l)                                             | _____ | \$ _____                                                                                 |
| m)                                             | _____ | \$ _____                                                                                 |
| n)                                             | _____ | \$ _____                                                                                 |
| o)                                             | _____ | \$ _____                                                                                 |
| p)                                             | _____ | \$ _____                                                                                 |
| q)                                             | _____ | \$ _____                                                                                 |
| r)                                             | _____ | \$ _____                                                                                 |
| s)                                             | _____ | \$ _____                                                                                 |
| t)                                             | _____ | \$ _____                                                                                 |
| u)                                             | _____ | \$ _____                                                                                 |
| v)                                             | _____ | \$ _____                                                                                 |
| w)                                             | _____ | \$ _____                                                                                 |
| x)                                             | _____ | \$ _____                                                                                 |
| y)                                             | _____ | \$ _____                                                                                 |
| z)                                             | _____ | \$ _____                                                                                 |
| <b>TOTAL <u>ADDITIONAL</u> WEEKLY EXPENSES</b> |       | <div style="border: 1px solid black; width: 150px; height: 30px; margin: 0 auto;"></div> |

**ADDITIONAL ASSETS - SHORT FORM Section 10., continued)**

Name: \_\_\_\_\_

Docket No. \_\_\_\_\_

**10. ASSETS (continued)****a) Real Estate**

Location \_\_\_\_\_

Title held in name of \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Mortgage(s) \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_ 0.00

Real Estate

Location \_\_\_\_\_

Title held in name of \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Mortgage(s) \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_ 0.00

Real Estate

Location \_\_\_\_\_

Title held in name of \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Mortgage(s) \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_ 0.00

Real Estate

Location \_\_\_\_\_

Title held in name of \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Mortgage(s) \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_ 0.00

**b) Motor Vehicles (continued)**

Fair Market Value \$ \_\_\_\_\_ - Motor Vehicle Loan \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_ 0.00

Fair Market Value \$ \_\_\_\_\_ - Motor Vehicle Loan \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_ 0.00

Fair Market Value \$ \_\_\_\_\_ - Motor Vehicle Loan \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_ 0.00

**c) IRA, Keough, Pension, Profit Sharing, Other Retirement Plans (continued):**

Financial Institution or Plan Names and Account Numbers

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

**d) Tax Deferred Annuity Plan(s) (continued)**

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

**e) Life Insurance: Present Cash value (continued)**

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

**f) Savings & Checking Accounts, Money Market Accounts, Certificates of Deposit - which are held individually, jointly, in the name of another person for your benefit, or held by you for the benefit of your minor child(ren):**

Financial Institution or Plan Name and Account Number

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

**g). Other (such as - stocks, bonds, collections) (continued)**

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

**TOTAL ADDITIONAL ASSETS**

|  |
|--|
|  |
|--|

**ADDITIONAL ASSETS - SHORT FORM Section 10., continued)**

Name: \_\_\_\_\_

Docket No. \_\_\_\_\_

**10. ASSETS (continued)**

**a) Real Estate**

Location \_\_\_\_\_

Title held in name of \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Mortgage(s) \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_

Real Estate

Location \_\_\_\_\_

Title held in name of \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Mortgage(s) \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_

Real Estate

Location \_\_\_\_\_

Title held in name of \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Mortgage(s) \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_

Real Estate

Location \_\_\_\_\_

Title held in name of \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Mortgage(s) \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_

**b) Motor Vehicles (continued)**

Fair Market Value \$ \_\_\_\_\_ - Motor Vehicle Loan \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Motor Vehicle Loan \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_

Fair Market Value \$ \_\_\_\_\_ - Motor Vehicle Loan \$ \_\_\_\_\_ = Equity \$ \_\_\_\_\_

**c) IRA, Keough, Pension, Profit Sharing, Other Retirement Plans (continued):**

Financial Institution or Plan Names and Account Numbers

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

**d) Tax Deferred Annuity Plan(s) (continued)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

**e) Life Insurance: Present Cash value (continued)**

\_\_\_\_\_  
\_\_\_\_\_

\$ \_\_\_\_\_  
\$ \_\_\_\_\_

**f) Savings & Checking Accounts, Money Market Accounts, Certificates of Deposit - which are held individually, jointly, in the name of another person for your benefit, or held by you for the benefit of your minor child(ren):**

Financial Institution or Plan Name and Account Number

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

**g). Other (such as - stocks, bonds, collections) (continued)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

**TOTAL ADDITIONAL ASSETS**

|  |
|--|
|  |
|--|

# ADDITIONAL LIABILITIES - SHORT FORM Section 11., continued)

Name: \_\_\_\_\_

Docket No. \_\_\_\_\_

## 11. Liabilities (DO NOT list weekly expenses but DO list all liabilities) (continued)

|    | Creditor | Nature of Debt | Date Incurred | Amount Due | Weekly Pmt. |
|----|----------|----------------|---------------|------------|-------------|
| a) |          |                |               |            |             |
| b) |          |                |               |            |             |
| c) |          |                |               |            |             |
| d) |          |                |               |            |             |
| e) |          |                |               |            |             |
| f) |          |                |               |            |             |
| g) |          |                |               |            |             |
| h) |          |                |               |            |             |
| i) |          |                |               |            |             |
| j) |          |                |               |            |             |
| k) |          |                |               |            |             |
| l) |          |                |               |            |             |
| m) |          |                |               |            |             |
| n) |          |                |               |            |             |
| o) |          |                |               |            |             |
| p) |          |                |               |            |             |
| q) |          |                |               |            |             |
| r) |          |                |               |            |             |
| s) |          |                |               |            |             |
| t) |          |                |               |            |             |

TOTAL ADDITIONAL AMOUNT DUE

TOTAL ADDITIONAL WEEKLY PAYMENT



## FINANCIAL STATEMENT SCHEDULE A

Name: \_\_\_\_\_ Docket No. \_\_\_\_\_

### MONTHLY SELF-EMPLOYMENT OR BUSINESS INCOME

#### GROSS MONTHLY RECEIPTS

|  |
|--|
|  |
|--|

#### Monthly Business Expenses

|                                                                  |    |       |
|------------------------------------------------------------------|----|-------|
| Cost of goods sold                                               | \$ | _____ |
| Advertising                                                      | \$ | _____ |
| Bad Debts                                                        | \$ | _____ |
| Motor Vehicles                                                   | \$ | _____ |
| Gas                                                              | \$ | _____ |
| Insurance                                                        | \$ | _____ |
| Maintenance                                                      | \$ | _____ |
| Registration                                                     | \$ | _____ |
| Commissions                                                      | \$ | _____ |
| Depletion                                                        | \$ | _____ |
| Dues and Publications                                            | \$ | _____ |
| Employee Benefit Programs                                        | \$ | _____ |
| Freight                                                          | \$ | _____ |
| Insurance (other than health), please specify type of insurance: |    |       |
| _____                                                            | \$ | _____ |
| _____                                                            | \$ | _____ |
| Interest on mortgage to banks                                    | \$ | _____ |
| Interest on loans                                                | \$ | _____ |
| Legal and Professional services                                  | \$ | _____ |
| Office expenses                                                  | \$ | _____ |
| Laundry and cleaning                                             | \$ | _____ |
| Pension and profit sharing                                       | \$ | _____ |
| Rent on leased equipment                                         | \$ | _____ |
| Machinery/Equipment                                              | \$ | _____ |
| Other business property                                          | \$ | _____ |
| Repairs                                                          | \$ | _____ |
| Supplies                                                         | \$ | _____ |
| Taxes                                                            | \$ | _____ |
| Travel                                                           | \$ | _____ |
| Meals and entertainment                                          | \$ | _____ |
| Utilities and phones                                             | \$ | _____ |
| Wages                                                            | \$ | _____ |
| Other expenses (specify):                                        |    |       |
| _____                                                            | \$ | _____ |
| _____                                                            | \$ | _____ |

## FINANCIAL STATEMENT SCHEDULE A

**TOTAL MONTHLY EXPENSES**

**WEEKLY BUSINESS INCOME** (Gross monthly receipts less total monthly expenses divided by 4.3) Enter this amount in Section II, line (d) of CJ-D 301-L or Section 2(d) of CJ-D 301-S.

### NATURE OF SELF-EMPLOYMENT OR BUSINESS

1. Is this business seasonal in nature? ☐ Yes ☐ No

2. If seasonal business, please specify percentage of income received and expenses incurred for each month of the year.

| MONTH     | PERCENTAGE OF INCOME RECEIVED | EXPENSES INCURRED |
|-----------|-------------------------------|-------------------|
| January   |                               |                   |
| February  |                               |                   |
| March     |                               |                   |
| April     |                               |                   |
| May       |                               |                   |
| June      |                               |                   |
| July      |                               |                   |
| August    |                               |                   |
| September |                               |                   |
| October   |                               |                   |
| November  |                               |                   |
| December  |                               |                   |

3. State whether your business accounts on a calendar year basis or fiscal year basis: ☐ CALENDAR ☐ FISCAL

4. If your business accounts on a fiscal year basis, give the starting and ending dates of your chosen fiscal year:

\_\_\_\_\_ starting

\_\_\_\_\_ ending

5. State your gross receipts, year to date:

6. State your gross expenses, year to date:

## FINANCIAL STATEMENT SCHEDULE B

Name: \_\_\_\_\_ Docket No. \_\_\_\_\_

### RENT FROM INCOME PRODUCING PROPERTY

ANNUAL RENT RECEIVED

ANNUAL RENTAL EXPENSES

|                                 |    |       |
|---------------------------------|----|-------|
| Advertising                     | \$ | _____ |
| Motor Vehicle and Travel        | \$ | _____ |
| Insurance                       | \$ | _____ |
| Cleaning and maintenance        | \$ | _____ |
| Commissions                     | \$ | _____ |
| Interest on mortgage to banks   | \$ | _____ |
| Other interest (specify):       |    |       |
| _____                           | \$ | _____ |
| _____                           | \$ | _____ |
| Legal and professional services | \$ | _____ |
| Repairs                         | \$ | _____ |
| Supplies                        | \$ | _____ |
| Taxes                           | \$ | _____ |
| Utilities                       | \$ | _____ |
| Wages                           | \$ | _____ |
| Other expenses: (specify):      |    |       |
| _____                           | \$ | _____ |
| _____                           | \$ | _____ |

TOTAL ANNUAL EXPENSES

TOTAL WEEKLY RENTAL INCOME (Gross rent received less expenses, divided by 52). Enter this amount in Section II, line (n) of CJ-D 301-L or Section 2(n) of CJ-D 301-S

## FINANCIAL STATEMENT SCHEDULE B

Name: \_\_\_\_\_ Docket No. \_\_\_\_\_

### RENT FROM INCOME PRODUCING PROPERTY

#### ANNUAL RENT RECEIVED

#### ANNUAL RENTAL EXPENSES

|                                 |    |       |
|---------------------------------|----|-------|
| Advertising                     | \$ | _____ |
| Motor Vehicle and Travel        | \$ | _____ |
| Insurance                       | \$ | _____ |
| Cleaning and maintenance        | \$ | _____ |
| Commissions                     | \$ | _____ |
| Interest on mortgage to banks   | \$ | _____ |
| Other interest (specify):       |    |       |
| _____                           | \$ | _____ |
| _____                           | \$ | _____ |
| Legal and professional services | \$ | _____ |
| Repairs                         | \$ | _____ |
| Supplies                        | \$ | _____ |
| Taxes                           | \$ | _____ |
| Utilities                       | \$ | _____ |
| Wages                           | \$ | _____ |
| Other expenses: (specify):      |    |       |
| _____                           | \$ | _____ |
| _____                           | \$ | _____ |

#### TOTAL ANNUAL EXPENSES

TOTAL WEEKLY RENTAL INCOME (Gross rent received less expenses, divided by 52). Enter this amount in Section II, line (n) of CJ-D 301-L or Section 2(n) of CJ-D 301-S

## FINANCIAL STATEMENT SCHEDULE B

Name: \_\_\_\_\_ Docket No. \_\_\_\_\_

### RENT FROM INCOME PRODUCING PROPERTY

#### ANNUAL RENT RECEIVED

#### ANNUAL RENTAL EXPENSES

|                                 |    |       |
|---------------------------------|----|-------|
| Advertising                     | \$ | _____ |
| Motor Vehicle and Travel        | \$ | _____ |
| Insurance                       | \$ | _____ |
| Cleaning and maintenance        | \$ | _____ |
| Commissions                     | \$ | _____ |
| Interest on mortgage to banks   | \$ | _____ |
| Other interest (specify):       |    |       |
| _____                           | \$ | _____ |
| _____                           | \$ | _____ |
| Legal and professional services | \$ | _____ |
| Repairs                         | \$ | _____ |
| Supplies                        | \$ | _____ |
| Taxes                           | \$ | _____ |
| Utilities                       | \$ | _____ |
| Wages                           | \$ | _____ |
| Other expenses: (specify):      |    |       |
| _____                           | \$ | _____ |
| _____                           | \$ | _____ |

#### TOTAL ANNUAL EXPENSES

TOTAL WEEKLY RENTAL INCOME (Gross rent received less expenses, divided by 52). Enter this amount in Section II, line (n) of CJ-D 301-L or Section 2(n) of CJ-D 301-S

## FINANCIAL STATEMENT SCHEDULE B

Name: \_\_\_\_\_ Docket No. \_\_\_\_\_

### RENT FROM INCOME PRODUCING PROPERTY

ANNUAL RENT RECEIVED

ANNUAL RENTAL EXPENSES

|                                 |    |       |
|---------------------------------|----|-------|
| Advertising                     | \$ | _____ |
| Motor Vehicle and Travel        | \$ | _____ |
| Insurance                       | \$ | _____ |
| Cleaning and maintenance        | \$ | _____ |
| Commissions                     | \$ | _____ |
| Interest on mortgage to banks   | \$ | _____ |
| Other interest (specify):       |    |       |
| _____                           | \$ | _____ |
| _____                           | \$ | _____ |
| Legal and professional services | \$ | _____ |
| Repairs                         | \$ | _____ |
| Supplies                        | \$ | _____ |
| Taxes                           | \$ | _____ |
| Utilities                       | \$ | _____ |
| Wages                           | \$ | _____ |
| Other expenses: (specify):      |    |       |
| _____                           | \$ | _____ |
| _____                           | \$ | _____ |

TOTAL ANNUAL EXPENSES

TOTAL WEEKLY RENTAL INCOME (Gross rent received less expenses, divided by 52). Enter this amount in Section II, line (n) of CJ-D 301-L or Section 2(n) of CJ-D 301-S

**EXPLANATORY NOTES  
TO FINANCIAL STATEMENT OF**

# Explanation of Notation

1

2

2